

Wednesday, December 21, 2022

Key Thought & Introduction: We usually teach the Bible out of order. We learn facts but no understanding of how it all fits together. In this class, we are treating the Bible as a *whole* from “In the beginning, God,” to “Yes, I am coming soon.”

The First Section: The **Period of Creation or Beginnings.**

The Second: The **Period of the Patriarchs.**

The Third: The **Period of Moses and the Exodus**

The Fourth: The **Period of Judges** and Becoming a Nation.

The Fifth: The **Period of the United Kingdom.**

The Sixth: The **Period of the Divided Kingdom.**

The Seventh: The **Period of the Exile.**

The Eighth: The **Period of the Return from Exile** and Rebuilding.

The Ninth: The **Intertestamental Period**

The Tenth Section:

The Life and Ministry of Jesus

Interesting Fact: This is the most important but shortest period. It begins with the announcement of John’s birth and ends with the commissioning of the church by Jesus—a period about 35 years.

Interesting New Testament Facts: L_____ wrote more of the NT than anyone else, followed by P_____ and J_____.

Bible Readings: The four gospels tell the story, including the three s_____ gospels of M_____, M_____, and L_____, and the gospel of J_____.

Years: From approximately ___ bc to ___ ad.

Key Events: The key events of Jesus’ ministry are the major events of this period, of the Bible, of our faith, and of human history. If they really happened—as I believe—then nothing before or after comes close. These events are . . .

The I _____ .

The C _____ .

The R _____ .

Groups to Know:

R _____ .

P _____ .

S _____ .

D _____ or the T _____ .

Key Characters:

J _____ .

H _____ .

M_____ and J _____ .

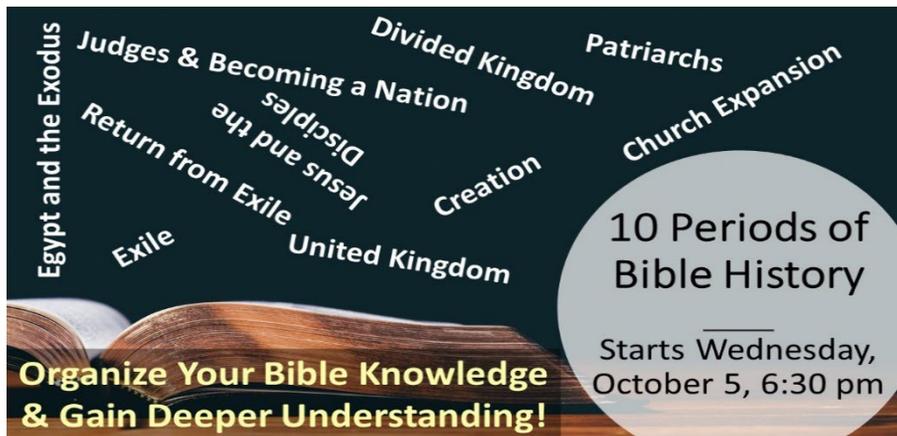
P_____, J_____, and J _____ .

A_____ and C_____, and P _____ .

Key Doctrines

1. God is more than a “God of the Jews:” He is the God of a_____. And He is more than the traditional definition of God as o_____, o_____, and o_____. He is also a p_____ God who c_____ .

2. “J_____” is the key to the New Testament. If He is not, the NT is of only minor historical importance.



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